

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

# Chhotin Chhotin Taqriren

Az: Maulana Md Abrar Alam Misbahi

**DAWAT-E-QURAN**

Educational And Welfare Trust  
Khidderpore, Kolkata-23

## **Topic 1: Maa baap**

Mere buzurgo aur dosto!

Maa aur baap apne ho ya dusaro ke hame har ek ke maa baap ka ehteram karna chaahiye. Taaki dusra bhi hamare maa baap ki izzat kare. Magar Aaj ham maamuli maamuli si baat me dusre ke maa baap ko gaali bak dete hain aur phir saamne wala bhi hamare maa baap ko gaali de deta hai. Is tarah ham khud apne maa baap ko gaali dilwane ki wajah ban jaate hain. Jab ki ye ek bada gunah hai.

Sahi bukhari hadis No.5973 me hai :Hazrat-e-Abdullah bin Umar radhi allaho anho bayan karte hain ki: Huzur Sallallaho alaihe wasallam ne farmaya ki:Ye baat bade gunaho me se hai ki koi shakhs apne maa baap ko gaali de.Sahaba ne arz kiya ki:Ya Rasoolallah Sallallaho alaihe wasallam! Kya koi shakhs apne maa baap ko bhi gaali deta hai? Aap Sallallaho alaihe wasallam ne farmaya ki:Haan, us ki surat ye hai ki ye dusre ke baap ko gaali deta hai to woh us ke baap ko gaali deta hai.Aur ye dusre ki maa ko gaali deta hai to woh uski maa ko gaali deta hai.

Is hadis sharif se maloom hua ki apne maa baap ko gaali diye jaane ki wajah ban na bhi bade gunaho me se hai.Is liye hame har us kaam se bachna chaahiye jis se hamare maa baap ko koi gaali ya bura bhala kahe.Allah Ta'ala ham sab ko sahi raaste par chalne ki taufiq ata farmaye.Ameen.

## **Topic 2:Gaane bajaane ki buraai.**

Masnade imam Ahmad bin Hambal ki hadis hai ki:Huzur Sallallaho alaihe wasallam ne farmaya ki:Allah Ta'ala ne mujhe tamam jahano ke liye rahmat aur hidayat bana kar bheja hai.Aur Allah Ta'ala ne mujhe munh aur haath se bajaane jaane wale music aur saazo ko mitaane ka hukm diya.

Isi liye hamare piyare nabi Sallallaho alaihe wasallam apni zindagi bhar dhol taashe aur music wagairah ko mitaane ka kaam kiya.Aur apni ummat ko bhi in sab chizo se alag rahne ka hukm diya. Magar woh kaam jise hamare nabi Sallallaho alaihe wasallam ne zindagi bhar mitaaya Aaj ham usi kaam ko badhawa de rahe hain.Aur shadi ka mauqa ho ya muharram ka ya urs ka har mauqe par gaana bajaana aur dhol taashe wagairah ko ham khoob shauq se istemal karte hain.

Allahu Akbar! Jab ki hamare huzur Sallallaho alaihe wasallam ne farmaya ki: Meri ummat ke kuchh logo ko gaane bajaane ki wajah se, Allah Ta'ala zameen me dhansa dega aur kuchh ko Bandar aur suwar banadega. (Musannaf ibne Abi Shaiba)

Aaj hamare bahut se bhai raat raat bhar mobile me airphone lagaa kar gaane sunte hain. Aur kuchh log gaana hi sunte sunte so jaate hain. Un ko sochna chaahiye ki isi haalat me maut aa gae to kya hoga ya Allah Ta'ala un par azaab nazil farma kar un ki surat ko Bandar ya suwar ki tarah bana diya to kitna bura anjaam hoga. Is liye ham sab ko gaane bajaane se bahut door rahna chaahiye. Allah Ta'ala ham sab ko apne azaab se bachaae.

### **Topic 3:** Hamare galat shauq.

Achchhi chizo ka shauq insaan ko dunya me achchha banana ke saath use Allah ki baargah me bhi achchha bana deta hai aur yahi shauq us ke liye jannat me bhi jaane ka zariya ban jaata hai. Jaise Quran ki tilawat karne ka shauq. Garibo ki madad karne ka shauq. Girta ko uthaane ka shauq wagairah jab ki najaaiz baato ka shauq insaan ko jahannam ki taraf le jaata hai. Aur Allah ke azaab ka zariya bhi ban jaata hai.

Aaj hamare bahut saare bhai shauq se apne haath ya gale me sone chandi ya lohe aur pital wagairah ke chain pahante hain. Yaad rakhe! ye sab najaaiz shauq hai. Jis ka anjaam bahut hi bura hai. Hadis sharif me hai ki: Ek Shakhs sone ki anguthi pahne hue tha, Jab Aap Sallallaho alaihe wasallam ne us ko dekha to us ke haath se nikal kar phenk diya aur farmaya ki kya tum me se koi shakhs apne haath me aag ka angaara rakhna pasand karta hai? (Nahi, to tum is se bacho kyunki sone ki anguthi pahan ne walo ke haath me jahannam ki aag rakhi jaaegi.) (Sahi Muslim, Hadis No. 2090)

Aur ek dusari hadis me hai ki: Ek shakhs pital ki anguthi pahne hue huzur ke paas aaya to Aap Sallallaho alaihe wasallam ne farmaya ki: Kya baat hai ki mujhe tum se buto ki bu aa rahi hai? To unhone us ko nikal kar phenk diya aur phir lohe ki anguthi pahan kar aae. To Aap Sallallaho alaihe wasallam ne farmaya ki: Kya baat hai ki main tumhare upar jahannamiyo ka zewar dekh raha hun. Unhone us ko bhi phenk diya aur arz kiya ki Ya Rasoolallah Sallallaho alaihe wasallam!

Main kis chiz ki anguthi banwaon? To Aap Sallallaho alaihe wasallam ne farmaya ki:Chandi ki magar ek misqaal yani saadhe chaar maasha mukammal nahi karna.Yani us se kuchh kam hi rakhna. (Abu Dawood,Hadis No.4223)

Is hadis sharif se maloom hua ki mardo ke liye sirf chandi ki ek anguthi jaaiz hai.Is ke elawah haath gale ya pair me koi bhi zewar pahan na jaaiz nahi hai. Allah Ta'ala ham sab ko galat shauq se bachne ki taufiq ata farmaae. Ameen.

#### **Topic 4:**Hamari zimmedariyan.

Allah Ta'ala ne Quran sharif ke Parah No.28,Surah Tahrir aayat No.6. me irshad farmaya ki:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

Aye iman walo!Apni jaan ko aur apne ghar walo ki jaan ko jahannam ki aag se bachao,jis ke indhan admi aur path-thar hain.

Is aayat me Allah Ta'ala ne hamari do zimmedari ko bayan farmaya. Ek ye hai ki ham khud galat kaamo ko chhod kar apni jaan ko jahannam ke aag se bachaae aur dusri zimmedari ye hai ki ham apne ghar walo ko buraai se rok kar un ki bhi jaan ko jahannam ke aag se bachaae.

Magar afsoos! Aaj hamare gharo me hamari maa bahan namaaz nahi padhti, Aur tarah tarah se shari'at ke khilaaf kaam karti hain,Jaise ki woh jens,Pent aur dusre mardana aur patle libaso ka istemal karti hain.Jab ki Huzur Sallallaho alaihe wasallam ne un aurato par laanat farmaya jo mardo ki tarah libaas pahanti hain.(Sahi Bukhari,Hadis No.5885)Aur patle tight libaas jise pahan kar ke bhi nanggi maloom hoti hai aur badan ka utaar chadhao saaf pata chalta rahta hai,Huzur Sallallaho alaihe wasallam ne farmaya ki aisi auraten khud haq raaste se hati hui hain aur dusro ko bhi hataane wali hain,Aisi aurat jannat me daakhil nahi honghi balki jannat ki khushbu bhi nahi paaegi jab ki jannat ki khushbo 500 saal ki doori tak jaaegi.(Sahi Muslim,Hadis No.2128)

Isi tarah hamare ghar ki aurate apne bhau ke baal nochwati hai ya khud hi nohti hain,Jab ki huzur sallallaho alaihe wasallam ne aisi aurato par bhi laanat farmaya.(Sahi Bukhari,Hadis No.5931)

Is ke elawah aur bhi bahut saare galat aur behayaai ke kaam karti hain jo use jahannam ki taraf le jaane wala hai.

Yaad rakhe! Allah ne hamare upar ye zimmedari rakhi hai ki ham un ko jahannam se bachaae. Aur huzur ne farmaya ki Qayamat ke din har zimmedar se uski zimmedari ke baare me sawal hoga. Sochiye! Agar aaj ham ne apni zimmedari ada nahi kiya aur apne ghar me buraaiyo ke khilaaf awaaz nahi uthaaya to qayamat ke din ham kiya jawab denge? Is liye ham sab ko apne ghar me islaah ki puri koshish karni chaahiye. Allah Ta'ala ham sab ko apni zimmedari ada karne ki taufiq ata farmaae.

**Topic 5:**Fikr-e-Aakhirat.

Marne ke waqt ki parishaniyan, Aur qabr ki tanhaayan aur aakhirat ki zindagi ke azaab aise khatar naak hain jin ko koi insaan bardaasht nahi kar sakta, Aur jise soch hi kar hamare rongte khade ho jaate hain. Magar Aaj ham dunya ki ranginiyo me aise kho gae hain ki hame in sab chizo ke baare me sochne ka waqt hi nahi milta. Ki jab hamara aakheri waqt aaega to hame kalma bhi nasib hoga ya nahi? Hamari qabr ki haalat kiya hogi. Aakhirat me hamare saath kaise kaise mamlat pesh aaenge? Jab ki hamare huzur Sallallohu alaihe wasallam ne farmaya ki: "lazzato ko khatam karne wali chiz maut ko kasrat se yaad karo". Kyunki maut ki yaad aur aakherat ki fikr insaan ko neki ke raaste par chalaati hai aur neki ke raaste par chalne wale ki manzil jannat hogi.

Piyare bhaiyo! Hadis sharif me hai ki jo shakhs apni maut ko ek din me 70 baar yaad karta hai to agar us ka inteqaal apne ghar me bhi hota hai tab bhi Allah Ta'ala use shahido ka darja nasib fermata hai. Allah Ta'ala ham sab ko apni aakherat ki fikr karne aur uski tayyari karne ki taufiq ata farmae. Ameen.

**Topic 6:** Sahaba-e-Kiraam Huzur ka kis tarah adab karte the.

Mere buzurgo aur piyare bhaiyo! Aaj hamare bahut se musalman bhai huzur Sallallohu alaihe wasallam ki shan me aise alfaz bol dete hain jo Aap Sallallohu alaihe wasallam ki shan ke laaiq nahi hota, Aur kuchh log huzur ke liye bhi aise alfaz aur andaaz istemal karte hain

jaise ek aam bade aadmi ke liye. Jaise ki kuchh log Huzur ko “ Muhammad sahib” kah dete hain. Aur kuchh log huzur ke baare me ye bol dete hain ki “Huzur bhi hamari hi tarah the” Astagfirullah. Yaad rakhe ye jis ke dil me huzur ki muhabbat hogi woh kabhi aisa nahi bol sakta. Sahaba-e-Kiraam ka to ye haal tha ki woh haq baat bhi aise andaaz se nahi bolte the jis se huzur ki kisi bhi tarah beadbi ka shak bhi ho. Jaisa ki Tirmizi sharif ki hadis hai ki Hazrat-e-Usman e gani radhi allaho ta’ala anho ne hazrat-e-Qubas bin Ashyam radhi allaho anho se puchha ki Umar ke etebaar se aap bade hain ya Rasoolallah Sallallohu alaihe wasallam? Mere bhaiyo! Haqiqat ke etebaar se umar me hazrat-e-Qubas hi bade the to woh ye bol sakte the ki main bada hon. Magar unhone huzur ke muqaable me kisi bhi etebaar se apne liye bada ka lafz istemal karna huzur ki beadbi samajhte the. Is liye unhone jawab diya ki: Bade to huzur hi hai lekin paida pahle main hua tha. (Tirmizi, Hadis No.3619) Subhanallah ! Kitna piyara andaaz ekhtiyar farmaya. Hame bhi sahaba ke naqshe qadam par chalet hue chaahiye ki jab bhi huzur ke baare me koi baat kahe ya huzur ka naam le to aise andaaz me jis se muhabbat ki khushbo phoote. aisa andaaz hargiz nahi ekhtiyar karna chaahiye jo huzur ki buland shaan ke laaiq nahi ho ya phir jaisa ek aam bade duniyawi admi ke liye istemal karte hain. Allah Ta’ala ham sab ke dil ko huzur ki muhabbat ka madina banaae. Ameen.

## **Topic 7: Namaaz.**

Imaan laane ke baad sab se aham farz namaaz hai. Huzur sallallohu alaihe wasallam ne irshad farmaya ki. Qyamat ke din bande se sab se pehla sawal namaaz ke baare mein hoga. agar us ki namaaz ka mamla thik hoga to woh kaamyab ho jaayega aur nijaat paayega nahi to woh na'kaam hoga aur ghaata uthayega. [Sunan Nasa'i, Hadith No.465]

Is se namaaz ki ahmiyat ka nadaza lagaya jaa sakta hai ki Qayamat ke din har bande se uski puri zindagi ka hisaab liya jaaega, har chiz ke bare mein puchha jaaega, Lekin sab se pahle jis chiz ka hisaab hoga aur jis chiz ke baare mein puchha jaaega woh namaaz hoga.

Surah mudassir mein hai ki Jab jannati log jahannamyon se puchhenge ki tum kis wajah se jahannam mein chale gaye? (To uski bahut saari wajhein

honggi magar who sab se pahli wajah ye bataenge ki)Ham namaaz nahi padhte the.(Surah Mudassir,Aayat No.43)

Is se maloom howa ki namaaz ka nahi padhna admi ko jahannam mein le jaaega.Aur ek hadis mein hai ki Huzur Sallallaho alaihe wasallam ne irshad farmaya ki:Jab koi shakhs jaan bujh kar namaaz chhod deta hai to us ka naam jahannam ke darwaje par likh diya jaata hai.Aur woh usi darwaje se jahannam mein daala jaaega.(Kanzul ummal) Allahu akbar! Hadis sharif mein hai ki ek shakhs ka inteqaal howa to jab logo ne us ko dafan kar diya.To uski Qabar mein azaab ka farishta aaya aur use ek hi koda maara to us ki puri qabar aag se bhar gayi aur woh jal bhun kar koila hogay,Phir jab Allah Ta'ala ne use pahli haalat par laaya to us ne farishte se puchha ki aakhir kis gunaah ki wajah se hame itna sakht azaab diya gaya.To farishte ne kaha ki tum ne apni zindagi mein ek baar begair wazu ke namaaz padh tha jo ki gunaah tha isi liye tumhein ye saza di gayi hai.Allahu akbar! Jo shakhs puri zindagi namaaz padhta raha sirf ek baar begair wazu ke namaaz padh liya to ye saza di gayi.Ab sochiye jo log namaaz bilkul nahi padhte un ka kiya haal hoga? Unhein kis tarah qabar mein jalaaya jaaega?

Is liye hame tauba karni chahiye Aur namaaz padhna shuru karni chahiye.kyunki Hamara rab bada meharban hai.Huzur Sallallaho alaihe wasallam ne farmaya ki Jab banda sachche dil se tauba kar leta hai to woh Allah ke yahan aisa ho jaata hai jaise us ne gunaah kiya hi nahi.(Tirmizi) Subhanallah!

Mere bhai!Zindagi sirf kuchh din ki hai.Ek din hame marna hai phir hame apne rab ke paas haazir hona hai.Is liye hame is zindagi hi mein woh kaam karna hai jis se hamara rab khush ho jaae.Aur hame apna azaab na de.Warna Qabar ka azaab bada sakht hai.Allah ta'ala ham sab ko namaaz padhne ki taufiq ata farmaye.Ameen.....

## **Topic 8:Musalman kaun hai?**

Assalam o alaikum.

Sab se pahle ek baar darood sharif padh lijiye.

Mere bhaiyo!Ham samajhte hain ki jo musalman ke ghar mein paida ho gaya woh musalman hai.Jis ka naam Haamid,Khalid aur Zaahid hai woh musalman hai.Lekin aaye aaj ham jaane ki haqiqat mein musalman kaun hai?

Huzur Sallallahu alaihe wasallam ne irshad farmaya ki Musalman woh hai jis ke haath aur zubaan se dusara musalman mahfuz rahe.(Yani haqiqat mein musalman wahi hai jo dusare musalman ko nahi apni zubaan se taklif pahuchata hai aur nahi apne haath se.nahi apne kisi bhi amal se.(Sahi Bukhari,Hadis No.11)

Magar afsoos! Aaj bahut saare log apne ko musalman samajhte hain phir bhi woh dusaro ko gaali dete rahte hain,Taklif pahuchate rahte hain aur Taaqat aur daulat ke nashe mein itna choor rahte hain ki woh ye bhol hi jaate hain ki Ham se bhi zyada taqat wala hamara rab hai jis ki baargah mein hame ek na ek din jaana hai.Jo ham se apni di hui taaqat ka aise hi hisaab lega jaise ham apne bachcho ko baazar laane ke liye paise de kar hisaab lete hain.

Yaad rakhe! Qayamat ke din Allah Ta'ala har haqdaar ko us ka haq dilayega yahan tak ki woh sing wali bakri jo besing wali bakri ko maari hogi us ka bhi Allah ta'ala badla dilaaega.

Ek hadis sharif mein hai ki:Ek din Huzur Sallallahu alaihe wasallam ne apne sahaba se puchha ki:Muflis yani faqeer kaun hai?To Sahaba ne kaha Ya Rasoolallah ﷺ!Ham log to usi ko faqeer kahte hain jis ke paas maal-o-daulat na ho.To Aap ﷺ ne farmaya ki nahi.Balki haqiqat mein faqeer woh shakhs hai jo Qayamat ke din aisi haalat mein uthega ki us ke paas namaaz,roza aur zakat wagairah jaisi badi badi ibaadaton ke sawabo ka dher hoga.Lekin us ne dunya mein kisi ko gaali di hogi(Yani apni zubaan se taklif pahuchaya hoga)Kisi par zina ki tuhmat lagaya hoga,Kisi ka maal harap liya hoga,Kisi ko qatal kiya hoga aur kisi ko maara pita hoga.To jab is shakhs ko Allah ke baargah mein khada kiya jaaega to woh log ek ek kar ke aayenge aur kahenge ki Ya Allah is shakhs ne dunya mein mera haq maara tha is se mujhe aaj badla dila.(To wahan par ye nahi hoga ki us ne tum ko gaali diya tha toh tu bhi gaali de le,Us ne tumhara maal harap liya tha toh tu bhi us se maal le le,balki us din badla is tarah diya jaaega ki jis ne gaali di thi us ki neki us shakhs ko de diya jaaega)Huzur farmate hain ki to us shakhs ke saare sawab ko un logo mein baant diya jaaega jin logo ko us ne sataaya tha ya haq maara tha.Aur agar haq daaron ke haq pura hone se pahle hi us ki nekiyan khatam ho jaaengi to phir un

logo ke gunaah ko us par daal diya jaaega. Aur phir use jahannam mein phenk diya jaaega. (Sahi Muslim) Allahu Akbar!

Mere pyare islami bhayo! Is hadis sharif se ye maloom howa ki Ham kaamyab usi waqt ho sakte hain jab ki ham sirf naam ke nahi balki haqiqat mein musalman ban jaein. Namaaz bhi padhe, Roza bhi rakhe aur saath hi kisi ko apni zubaan ya haath ya kisi bhi tarah taklif nahi de.

Allah Ta'ala hame sachcha aur achhchha musalman ban kar zindagi guzaarne ki taufiq ata farmae. Ameen. ....

### **Topic 9: Auliya Allah.**

Mere deeni bhaiyo aur dosto!

Allah ke waliyo ko maan na aur un se muhabbat karna hamare imaan ka ek aham hissa hai. Kyunki waliyo se khud Allah muhabbat fermata hai aur saath hi us ke farishte bhi jaisa ki sahi bukhari me hai: Hazrat-e-Abu'hurairah radhi allahu anho se riwayat hai ki Nabi kareem صلی اللہ علیہ وسلم ne farmaya ki:

Jab Allah ta'ala kisi bande se mohabbat karta hai (Aur usko apna wali banata hai) to Hazrat-e-Jibrail ko awaaz deta hai ki "Be-shak Allah fulan bande se mohabbat karta hai" Tum bhi us se mohabbat karo, To Hazrat-e-Jibrail us se mohabbat karne lagte hain phir woh asmaan walon mein elaan kardete hain ki be-shak Allah fulan bande se mohabbat karta hai. Tum sab bhi us se mohabbat karo to us bande se asmaan wale mohabbat karne lagte hain phir us ki maqboliyat zameen walon mein rakh di jaati hai. [Sahi bukhari, hadith No. 3209. Sahi Muslim, hadith No. 2637]

Magar afsoos! Ham Allah ke waliyo se muhabbat karne wale aaj wali ko to maante hain magar wali ka nahi maante. Aur unhone hamari bhalaai ke liye hame jo paigam diya ham us paigam par amal nahi karte. Unhone jis raaste par chal kar Allah ki baargah tak pahunche aaj ham un raasto par nahi chalet. Ye baat sab log jaante hain ki hazrate khaja garib Nawaz ne apni zindagi bhar garibo ki madad karte rahe aur besahaaro ko sahara dete rahe. Magar ham un ke maan ne wale aaj un ke mazaar par to 50000 hazaar aur 10000 rupiye ka chaadar to pesh karte hain, jis ke liye unhone ham se kaha bhi nahi aur jis ka deen se koi ta'alluq bhi nahi magar woh kaam nahi karte jis kaam ko

woh puri zindagi khud karte rahe aur jis ko karne ke liye hame baar baar taakid kiya. Aaj ham khud garz ho gaye hain, matlab parast ho gaye hain. hame apne faaide ke elawah aur kuchh nazar hi nahi aata. Makhlooq ki khidmat ka jazba hamare dilo se rukhsat ho gaya hai. Jab ki Allah ke har wali Allah ki ibaadat ke saath makhlooq ki khidmat karte rahe. Aur Makhlooq ki khidmat ki wajah se khaaliq ne un ko apna dost banaya. Yaad rakhe makhlooq ki khidmat woh azim kaam hai jis se bande ko Allah ka Qurb nasib hota hai aur abnda gunaho se paak ho kar Allah ka piyara ban jaata hai.

Allah ke piyare Rasool sallallahu alaihe wasallam ne irshad farmaya ki: Jo shaks apne muslaman bhai ke kaam ke silsile mein chalta hai yaha tak ke use pura kar deta hai to Allah ta'ala us par panch hazaar (aur dusri riwayat mei hai ke pachattar(75)hazaar farishto ka saaya kar deta hai .woh farishte agar din ho to raat hone tak aur raat ho to din hone tak us ke liye dua'a karte rehte hain aur us par rehmat bhejte rahte hain. Aur uske uthne wale har qadam ke badle uske liye neki likhi jaati hai aur uske rakhne wale har qadam ke badle ek gunah mita diya jaata hai.(Sho'abul imaan, hadis No.7669)

### **Topic 10:Shan-e-Sahaba.**

Mere buzurgo aur dosto!

Allah Ta'ala ne apne mehboob ke sahaba ki shan is tarah buland farmaya ki apne waqt ka bade se bada wali ya gause bhi un ke qadmo ke dhol ke barabar bhi nahi ho sakta. Aur huzur Sallallaho alaihe wasallam ne farmaya ki "Us musalman ko jahannam ki aag nahi chhoegi jis ne mere sahaba ko dekha".( Tirmizi,Hadith No.3858) Mere bhaiyo! Is hadis se aap sahaba ki buland shan ka andaza lagaa sakte hain ki jab un ke chehre ki ziyarat karne wale ka ye maqaam ho jaata hai ki use jahannam ki aag nahi chhoegi to khud sahaba-e-kiraam ka maqaam kitna buland hoga.

Magar afsoos!Aaj kuchh log apni nadaani ki wajah se Sahabi-e-Rasool hazrat-e-Ameer e muawiya radhi allaho anho ki shan me gustakhi karte hain aur galat baate bolte hain.Jab ki Huzur Sallallaho

alaihe wasallam ne irshad farmaya ki: Mere sahaba ko bura bhala na kaho. Qasam hai us zaat ki jis ke qabza-o-qudrat mein meri jaan hai agar tum mein se koi uhad pahaad ke barabar bhi sona Allah ke raaste mein kharch karega phir bhi un ke ek mud ya aadhe mud ke barabar bhi na pahuchega. [Sahi Bukhari, Hadith No. 3673.]

Aur Rasoolallah ﷺ ne irshad farmaya ki : Mere sahaba ke bare mein Allah se daro. Mere dunya se jaane ke baad tum log un ko apni galat baato ka nishana na bana lena. (Yaad rakho!) Jis ne un se mohabbat kiya us ne mujh se mohabbat ki wajah se un se mohabbat kiya aur jis ne un se dushmani rakha us ne mujh se dushmani rakhne ki wajah se un se dushmani rakha aur jis ne un ko taklif pahuchaya us ne mujhe taklif pahuchaya aur jis ne mujhe taklif pahuchaya us ne Allah ko taklif pahuchaya aur jis ne Allah ko taklif pahuchaya to jald hi Allah ta'ala us ki pakad farmayega (jo bahut hi sakht hai)

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